

MODERN SCHOOL
SESSION 2019 – 2020
SYLLABUS FOR CLASS X (SOCIAL SCIENCE)

BOOK PRESCRIBED : NCERT

| MONTH | | CHAPTER/LESSON |
|--------------|---|---|
| MARCH | GEOGRAPHY ECONOMICS CIVICS | CH-1 Resources CH- 1 Development CH – 1 Power Sharing |
| APRIL | CIVICS GEOGRAPHY | CH – 2 Federalism CH – 3 Democracy & Diversity(To be assessed in P.T.only) CH – 2 Forest and wild life (To be assessed in P.T.only) CH – 3 Water Resources (To be assessed in P.T.only) |
| MAY | CIVICS ECONOMICS GEOGRAPHY HISTORY | CH – 4 Gender, Religion & Caste CH – 2 Sectors of Indian Economy CH – 3 Money & Credit CH – 4 Agriculture (Pages 44-47 deleted) (SECTION-1)CH – 1 The Rise of Nationalism in Europe |
| JULY | CIVICS HISTORY | CH – 5 Popular Struggle and Movements(To be assessed in P.T.only) (SECTION-1)CH –2 Nationalism in India |
| | | +SELECTION TEST |
| AUGUST | GEOGRAPHY HISTORY CIVICS ECONOMICS | CH – 5 Minerals & Energy Resources (SECTION-2)CH – 4 Age of Industrialisation CH- 6 Political parties CH- 4 Globalization |
| SEPTEMBER | | REVISION FOR HALF YEARLY |
| OCTOBER | HISTORY GEOGRAPHY CIVICS | (SECTION-3)CH – 5 Print Culture and the Modern World CH – 6 Manufacturing industries (Pages 74 – 75 deleted) CH – 7 Lifelines of Indian Economy CH – 7 Outcomes of Democracy CH – 8 Challenges to Democracy(To be assessed in P.T.only) |
| NOVEMBER | | REVISION |
| DECEMBER | | REVISION |
| JANUARY | | REVISION |

REVISED SYLLABUS(2019-20)

Note:- Following chapters to be assessed in the Periodic Test only and will not be evaluated in Board Examination.

CIVICS

CH – 3 Democracy and Diversity

CH -5 Popular Struggle and Movements

CH – 8 Challenges to Democracy

Geography

CH – 2 Forest and Wildlife

CH – 3 Water Resources

Economics

CH- 5 'Consumer Rights ' to be done as project work.

MARKING SCHEME FOR P.T'S(30MARKS)

| | |
|------------------------|------------------|
| <u>M.C.Q.</u> | <u>1x7=7</u> |
| <u>Short Questions</u> | <u>3x5=15</u> |
| <u>Long Questions</u> | <u>1x5=5</u> |
| <u>Map</u> | <u>3</u> |
| <u>Total</u> | <u>30</u> |

MARKING SCHEME FOR July Selection Test/Half Yearly/Pre-Board (80 Marks)

| | |
|------------------------|------------------|
| <u>M.C.Q.</u> | <u>1x20=20</u> |
| <u>Short Questions</u> | <u>3x8= 24</u> |
| <u>Long Questions</u> | <u>5x6 =30</u> |
| <u>Map</u> | <u>3+3= 6</u> |
| <u>Total</u> | <u>80</u> |

INTERNAL ASSESSMENT (20 Marks)

***Project Work** : - Consumer Awareness

OR

Social Issues

OR

Sustainable Development

EXAMINATION SYLLABUS

| | PT-1 | JULY SELECTION TEST | HALF YEARLY | PT-2/ TEST SERIES |
|-----------|-------------------------------|---------------------|--------------|-----------------------------------|
| HISTORY | CH – 1 UNIT - 1(Pg -5,6,7) | CH-1 | CH. – 2,4 | Ch -5(Unit -1 - 2pg154 – 158) |
| GEOGRAPHY | CH – 2 | CH – 1,4 | CH – 1, 4, 5 | CH – 3 |
| CIVICS | CH – 3 | CH – 1,2 | CH – 4, 6 | CH – 5, 8 |
| ECONOMICS | CH – 1 | CH – 2 | CH – 3, 4 | -- |

| PRE BOARD – 1 | PRE BOARD II |
|---------------------------|---------------------------|
| HISTORY – *CH- 1,2,4,5 | HISTORY – CH- 1,2,4,5 |
| CIVICS – CH – 1,2,4,6,7 | CIVICS – CH – 1,2,4,6,7 |
| GEOGRAPHY – CH. 1,4,5,6,7 | GEOGRAPHY – CH. 1,4,5,6,7 |
| ECONOMICS – CH – 1,2,3,4 | ECONOMICS – CH – 1,2,3,4 |

- History chapter no. as per revised CBSE curriculum (2019-20)